



Now is the time to send in your **TAX DEDUCTIBLE** membership dues and any special contributions to your favorite organization: Friends of the Eau Claire Lakes Area (FOECLA). We greatly appreciate your support and ask that you **please include your email address**. We send emails to alert and remind you of important events and keep you posted on news from your organization and the community. We do not share addresses and you can unsubscribe at any time.

Memberships expire on December 31 each year. Apply and pay for a FOECLA tax deductible membership online at **friendsofeauclairerlakesarea.com** **OR** complete and send this form with your check to:

**Friends of the Eau Claire Lakes Area**  
**PO Box 1308**  
**Hayward, WI 54843 – 1308**

### **2021 MEMBERSHIP FORM**

Name \_\_\_\_\_  
(Last) (First)

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Phone \_\_\_\_\_

Lake Address \_\_\_\_\_

**Comments:**

*If you are interested in any of the following **volunteer opportunities**, please check the appropriate line(s):*

- |   |  |
|---|--|
| <input type="checkbox"/> BAISS Boat volunteer           | <input type="checkbox"/> CBCW boat landing monitor             |
| <input type="checkbox"/> FOECLA programs and publicity  | <input type="checkbox"/> DNR water quality sampling/monitoring |
| <input type="checkbox"/> FOECLA website and newsletters | <input type="checkbox"/> Invasive species shore line monitor   |
| <input type="checkbox"/> FOECLA board of directors      | <input type="checkbox"/> Vatten Paddlar canoe race volunteer   |
| <input type="checkbox"/> LEEP volunteer                 | <input type="checkbox"/> Town of Barnes AIS Committee member   |

**Choose a Household Membership:**

- Basic (\$20)
- Contributing (\$50)
- Sponsor (\$100)
- Sustaining (\$200)
- Patron (\$400)

**Additional Special Contribution:** If you would like to designate an additional amount for one (or more) of our programs, please enter the amount on the line(s) below:

- \_\_\_\_\_ EDUCATION (LEEP and Adult Education)
- \_\_\_\_\_ CLEAN BOATS CLEAN WATERS
- \_\_\_\_\_ AQUATIC INVASIVE SPECIES REMEDIATION
- \_\_\_\_\_ STUDENT SCHOLARSHIP FUND

\_\_\_\_\_ **TOTAL ENCLOSED**  
**THANK YOU!**