



## FALL TOTAL POINT SHEET

NAME \_\_\_\_\_ HOUR \_\_\_\_\_

<u>MODULE</u>	<u>INDOOR POINTS</u>	<u>OUTDOOR POINTS</u>
Critical Habitat	_____ (40)	_____ (50)
Water Quality	_____ (55)	_____ (40)
Aquatic Plants	_____ (30)	_____ (50)
Invasive Species	_____ (35)	
Plankton	_____ (30)	_____ (25)
Fisheries Management	_____ (35)	_____ (45)
Canoeing Safety/Skills	_____ (10)	
EXTRA CREDIT	_____ (5 up to 55)	
<b>SUB-TOTALS</b>	<b>_____ (235)</b>	<b>_____ (210)</b>
<b>WITH EXTRA CREDIT</b>	<b>_____ (290)</b>	
	<b>TOTAL</b>	<b>_____ (445)</b>

**INSTRUCTOR COMMENTS:**